**Questions on Lockwood, *The Unholy Trinity*, Introduction and Chapter 1 (pp. 1-20)**

1. In what ways do not only hearers but also proclaimers of the Gospel forget that idolatry is at the heart of all sin?
2. “. . . the existing gods of a culture matter when it comes to evangelism” (p. 3) Why?
3. Why is idolatry overlooked as a tool to analyze the sin of our culture?
4. What are the goals of Lockwood’s book?
5. Lockwood writes that “everyone with a sin problem has a deeper idolatry problem” (p. 14). Explain.
6. Lockwood writes that “a strong case can be made that the First Commandment and how we relate to it is the number one theme in Scripture” (p. 15). What do you think?
7. Lockwood argues that Isaiah 6 is a fulfillment of Psalms 115 and 135 (p. 16). Do you agree?
8. How did Luther depict God as Giver in his *Great Confession* of 1528? (quoted on p. 18)
9. Luther’s *Disputation on Man* says that “a human being is to be justified by faith” (quoted on p. 19). What does this have to do with the present discussion of idolatry?
10. Do you agree that people are invited to join the church without renouncing their idols? What might be done about this?